

3-40055

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED IN DEPARTMENT OF REVENUE  
FEB 17 4 29 PM 1948  
GREENVILLE S.C.

KNOW ALL MEN BY THESE PRESENTS, That

James P. Moore and Otis P. Moore

grantor (s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of \_\_\_\_\_ located on Western side of Chapman Street and Eastern side of Mills Avenue Extension, and known as Lots 32 and 33, according to plat of sub-division of Woodland, made by Engineers Dalton & Neves, February 24, 1938, and recorded in the office of the Register of Mesne Conveyances in said County and State, in Plat Book J at pages 70 and 71,

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. It is agreed that poles shall be located on lot lines as follows: One pole on Western edge of Chapman St. on line between lots Nos. 31 and 32 said pole to be guyed along joint line of said lots; one pole on the western edge of said Chapman Street between or on line of Lots Nos. 32 and 33, and to be guyed to top of a pole to be located on Eastern side of Mills Avenue Extension, the latter pole to be guyed across Mills Avenue Extension; said poles to be for the support of over-head wires for trackless trolley as well as for power. It is also agreed that the\*

In WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal (s)

this 4th day of Feb 19 48

Signed, sealed and delivered in the presence of:

*W. J. Lacy* (SEAL) *James P. Moore* (SEAL)  
*Wm. Davis Langley* (SEAL) *Otis P. Moore* (SEAL)

\* present pole line over Lot 32 will be relocated so as to conform to lot lines.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss.

Personally appeared before me *James P. Moore W. J. Lacy* and made oath that *he* saw the within named *James P. Moore and Otis P. Moore* sign, seal, and as *their* act and deed deliver the within written instrument, and that *he* with *Wm. Davis Langley* witnessed the execution thereof.

Sworn to before me this 4th day of February A. D. 1948  
*William S. Marshall* (Seal) Notary Public

Recorded February 17th, 1948 at 4:29 P. M. #3377